

**CONSERVATION COMMISSION**

**AGENDA**

**NOVEMBER 3, 2010**

**7:30 PM**

**TOWN HALL - 472 MAIN STREET - ROOM 204**

7:30 Abb. Notice of Resource Area Delineation - 294 Main Street - Acton Management, Inc. (010)

Stamski & McNary, Inc. - Delineation of 149 linear feet of Bordering Vegetated Wetland located (Town Atlas Plate F-3, Parcel 80).

Request for Certificate of Compliance - 163 Nagog Hill Road - 85-1030 (020)

MINUTES

October 6  
October 20

comments rec'd by  
" " "

TT, FP, AM  
FP