

**Town of Acton  
BOARD OF SELECTMEN  
ATTENDANCE AT THE ACTON  
BOXBOROUGH REGIONAL SCHOOL  
COMMITTEE AND ACTON PUBLIC  
SCHOOL COMMITTEE MEETING**

November 3, 2011

**Junior High School Auditorium**

Time: 7:00 p.m. to 8:00 p.m.

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**MEETING AGENDA**

**Issue #1 – Board of Selectmen Invoke Rule of  
Necessity**

**Issue #2 - Municipal Health Care Reform  
presentation, Dr. Robert Evans, Chair of  
the Health Insurance Trust (HIT)**

**Issue #3 – Discussion of the final Segal Report**

**Issue #4 – Discussion of the Chapter 69 Process**

