

Final

BOARD OF SELECTMEN AND SEWER COMMISSIONERS' MEETING

April 23, 2012

Acton Town Hall

Francis Faulkner Hearing Room 7:00 p.m.

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TOWN CLERK, ACTON

Present: Mr. Gowing, Ms. Harting-Barrat, Ms. Adachi, Mr. Clough, Mr. Sonner and Town Manager Ledoux, Recording Secretary; Christine Joyce. The meeting was televised

CITIZENS' CONCERNS

No one

CHAIRMAN'S UPDATE & OPERATIONAL MINUTE

Mr. Gowing –Annual Town Meeting was good and many budgets passed and vote of confident on Master Plan. Nursing was supported by Town Meeting. He thanked everyone for their support in getting ready for Annual Town Meeting

Mr. Ledoux –Transfer Station offering Compost free of charge to residents, not open to contractors. We received a dividend from MIIA for insurance savings of \$21,158 and Workmen's Comp. \$14,144. Paving program, Main Street, Highway will begin shortly and they will be trying night paving.

BOARD REORGANIZATION

Nomination for Chair – Ms. Adachi – Moved to nominate Ms. Harting-Barrat as Chairman. Mr. Gowing – Second.

Mr. Clough nominated Ms. Adachi. Ms. Adachi declining Mr. Clough's Nomination, she would rather be Vice-Chairman this year.

Ms. Harting-Barrat explained why she wanted to be Chairman this year.

Ms. Harting-Barrat Nominated Ms. Adachi as Vice Chair. Mr. Clough seconded.

Mr. Clough Nominated Mr. Gowing as for Clerk. Ms. Harting-Barrat – second.

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PUBLIC HEARINGS & APPOINTMENTS

USE PERMIT, #3/12/12-436, 53 KNOX TRAIL

The whole building was for rent and finally they decided to split up the building to make it easier to rent. They propose to make three units and they will use one for storage, one has been rented, which leaves one for an athletic training facility with equipment and turf for team sports training.

Ms. Adachi asked about parking spaces and he said parents drop off and pick up and will make no impact.

Mr. Bartl spoke about the plan and does not see any problems and the location is not busy. He wanted to point out parking but after hearing the applicant's explanation that it will be the pick-up and drop off of students, and asked the applicant to monitor the parking and develop a plan to address any potential problems.

Mr. Sonner asked about parking if they develop a problem that we have a mechanism to address it. Mr. Bartl noted the Selectmen can amend their own motion and can revisit the special permit and amend as the Board sees fit.

Mr. Clough asked about supervision and asked if CORI checks were done. They are very careful of who they hire. The facility will be for after school use from 3-8pm and Saturday's until noon time; there will be no showers and camping overnight at the proposed facility.

MR. Gowing - Moved to approve. Ms. Adachi – second. UNANIMOUS VOTE

SITE PLAN SPECIAL PERMIT #7/6/11-433 – 40 SUDBURY ROAD, AKA 65 POWDER MILL ROAD – AT THE REQUEST OF THE APPLICANT TO BE CONTINUED TO SEPTEMBER 24, AT 7:15

It was noted that the applicant is requesting a continuation to after Labor Day to further look at other possibilities. Ms. Harting-Barrat - Moved to continue to September 24 at 7:15. Mr. Clough – second – UNANIMOUS VOTE

SPRIG'S RESTAURANT #5 STRAWBERRY HILL ROAD – EXPANDING FROM 6 DAYS TO 7 DAYS FULL LIQUOR LICENSE AS A COMMON VICTUALLER.

Manager/Owner Martha Ludlow explained that they need to expand the days to be able to be open for special events on Mondays. This was previously covered by obtaining a One Day Liquor License. Since the ABCC Regulations have changed they are no longer eligible for a One Day Liquor License because they already have a liquor license.

Mr. Gowing – Moved to approve. Mr. Clough – second. UNANIMOUS VOTE

BOOK DROP DONATION CONTAINERS

Carol Doblewski spoke about the location of the dumpsters throughout town. They collect books for their sales and the proceeds are about \$35,000 each year.

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They want to allow bins for non-profit only as much as the way Quincy has.

Nancy Lenicheck, Chairman of the Citizens' Library, requests that the town only allow non-profits. They have experienced a 40% reduction of donation and will not be able to have their May Sale this year.

Ms. Adachi asked about *Got Books* and was glad to put the focus on this issue.

Mr. Gowing asked if there were any fees in place for placement or is it between bin and owner and advertising signs does it violate the bylaw. Mr. Bartl said it is between the bin and owner of the property.

Mr. Gowing felt that we should be looking at creating a by law to address this issue.

Mr. Clough asked about treatment of profits vs. non profits and feels it will take more than a wave of a wand and would like to see a registration.

Mr. Ledoux said we would need a bylaw voted at town meeting.

Tom Michelman spoke about enforcement and to endorse the sign bylaw right now and promote other places to go to Salvation at Transfer Station. He felt we should just get rid of them through a bylaw.

Allen Nitschelm asked about signage on the bins and felt it was an issue of disclosure.

Martha Ludlum – spoke about the bins and they are unsightly. She feels that she has to comply with sign bylaw at her business, so they should too. She asked if Salvation Army Boxes could be made acceptable.

Ms. Adachi felt it needs more studying and disclosure requirements. She said we need people to know about these non-charity boxes and to regulate aesthetics in town.

Ms. Harting-Barrat said she needs a sense of the Board on how to proceed. Mr. Sonner agrees we need to do something but we need to address so it does not continue to grow and the lack of transparency

Mr. Clough said we need to address it now and felt education was important to have people know about the status of the boxes.

Roland was asked to provide a plan to address this. He said they have lots of ways, but Salvation Army and others will need to be treated equally. Currently they are all in violation.

EXCHANGE HALL CPC FUNDING REIMBURSEMENT DISCUSSION

The Board would like to wait to discuss this further until the decision is received from the Architectural Access Board

Mr. Graham said that he needs to support a position that the funds should be released to exchange hall. The elevator installation monies could be held. Technically not all the work has

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been done. The outside has been completed. There is an agreement that could require that the building be maintained and the structure adheres to the requirements and town.

He feels that we should release the \$200,000 and \$31,000 be held until the elevator issue is resolved. It will also require handicapped accessible restrooms. The cost of the elevator is \$150,000 to install in the rear of the building.

Mr. Gowing talked about meetings and the need for accessible places by the Town in Acton. The Town cannot use the property at this time due to its not being accessible.

Ms. Adachi felt that the CPC committee wanted to go forward with recognizing we have seen the visual benefit of the repairs. She feels we hold the \$30,000 and if not completed in three years they would forfeit the money and we would be stuck with a building that we cannot use.

Mr. Clough spoke about the accessibility issue. He felt that they also needed a handicapped rest room. He said it looks nice but it is not to useful. He wants to hold back funds at a minimum of \$50,000.

Mr. Sonner suggested that we hold back at least 50 percent, it looks nice but we are not getting the Town use we were promised.

Allen Nitschelm spoke about final payment before it is done. How much have they spent? They have spent \$600,000 would take \$400,000 more to finish the entire project. We were told no money would be released until the project is complete.

Mr. Gowing noted the Architectural Access Board has said they have many outstanding issues.

Mr. Gowing recommends continuing this until we hear from the Architectural Access Board regarding the outstanding issues.

Mr. Ledoux said we should see the Architectural Access Board's review.

Owner Glen Berger, said that he decided to offer the building for Town use as a way to give back to the town, and it was his offer not a requirement

Mr. Gowing - Move we continue this decision until we get a ruling back from Architectural Access Board - Ms. Adachi – second UNANIMOUS VOTE

SELECTMEN'S BUSINESS

ACTON DISTRIBUTION OF WHEELABRATOR SETTLEMENT FUND

Mr. Ledoux outlined the payment and Counsel has raised some concerns. A letter was sent to the AG seeking two things. We have been given a deadline by May 2nd or it will go into a pool and noted we are one of five communities that have not signed off.

Mr. Ledoux feels it is safe to sign the agreement and receive the monies.

Mr. Clough asked about what risk we would take. Mr. Ledoux said that the risk is limited and Town Counsel said we should move forward as the issues have been addressed.

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Mr. Gowing asked that it go into the OPEB Trust. Mr. Ledoux felt it needed to be appropriated at Town Meeting.

Mr. Gowing - Moved Authorize the Town Manager to sign the agreement. Mr. Sonner – second UNANIMOUS VOTE

ACTON 2020 PHASE III

Mr. Bartl spoke about the Charter and that he may have brought this too early, but wanted to hit the road running.

Mr. Clough asked about the power of the Committee and Planning Board. They will be commissioned by the Selectmen and will serve at the Selectmen's wishes.

Ms. Adachi spoke about the committee and made suggestions when appropriate and to modify if it really does not allow for the way the plan is written.

Mr. Gowing said that Counsel gave us choices before we vote to move forward.

Mr. Sonner asked about life time of 10 years, he hopes we get the action items through. Put a milestone to have committee work and then the committee goes away.

It was decided to incorporate Counsel's suggestions and come back to discuss. Roland will put the changes in the proposed Committee as suggested by Counsel and if the Board has questions to contact him.

Mr. Gowing asked about any consulting money left over from Phase II and spoke about allocations of funds. Mr. Bartl said there are not funds, they have been used.

Mr. Clough wanted a monthly update on the items they have been able to implement.

BRUCE FREEMAN RAIL TRAIL UPDATE ON PHASE 2B PORTION (ROUTE 2 CROSSING SEGMENT)

Mr. Gowing had to recuse himself and left the room as he is an abutter.

Mr. Bartl made a presentation about a solution of how the bridge should look like or aligned, DOT will pay 25% of the design. They have discussed different ways to cross 2A. His slides outlined the proposals that have been discussed with regard to the type of bridge appropriate for Acton. Ms. Adachi said they don't want to hold up the plan as the Friends are anxious to move forward.

The implications are greater for the skewed plan and they discussed the cost of a steel Bridge of 7 million. The perpendicular aligned steel girder costs 5.7 million and the estimates include ramping, and how the second bridge to be incorporated over Nashoba Brook. A skewed drop in bridge would cost 4.5 million. Mr. Clough felt the steel girder looked good and wanted the most esthetically pleasing result.

Tom Michelman President of the Friends of the BFRT noted that he feels Concord's Natural Resources disappointed him. He urged the Board to move forward.

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Mr. Sonner felt we get it built even if it is perpendicular.

Ms. Adachi spoke about diagonal installation and felt we needed to have an understanding with more than a hand shake. She feels they should meet with Concord to continue to discuss this further.

Tom Michelman asked for an update at each meeting to keep track of the issue.

ARRT CAQUETTE LAND CONSERVATION RESTRICTION FOR DISCUSSION

Mr. Bartl suggested that we call the committee back together. Mr. Bartl has seen the Conservation Restriction and felt it was very restrictive to the ARRT project.

BOY SCOUT COURT OF HONOR - PETER SKAGGS

Mr. Clough will represent the Board at this Court of Honor

BOY SCOUT COURT OF HONOR - LOUIS WIDOM

Mr. Sonner will represent the Board at this Court of Honor

ACTON GARDEN CLUB REQUEST FOR COST SHARING OF A SIGN FOR MEETING HOUSE HILL

Mrs. Kosicki noted that it will provide \$350.00 and the monies are available in Municipal Properties Budget.

Mr. Gowing asked why we did not pay for the whole sign because they do a nice job around town. Mr. Gowing – Moved to fund the project from the Municipal Properties as suggested by Mr. Charter. Mr. Clough – second UNANIMOUS VOTE

SELECTMEN'S REPORTS

Mr. Sonner – Spoke about the \$19,000 which has been donated to be used for Goward Field Project. GAB Acton got named in the solarized program. SATSAC - The T is starting some of the work. It will be closing on the weekends and riders will be bussed.

Mr. Clough –DRB Chairman Ann Sussman has resigned. Mr. Clough reported on the EDC and the meeting with the business owners of Kelly's Corner. HDC discussed the development of the property next to Mt. Hope Cemetery on Central Street. HDC has also put a 12 month hold for the demolition at Pete's Garage on Great Road. The architect for the Asa Parlin project has been chosen.

Mr. Gowing –COA disappointed with vote at town meeting and will look at ways to make adjustments in the current building. HDC noted that the Wave project is having problems with the moving of the house and barn and that the building will fall apart if moved. RTAC – staff presentation for MPO for TIP. Comcast Cable and Verizon were brought in and discussed upgrades to digital. Comcast provide low cost cable and net book to students on the reduced

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lunch program list. Mr. Gowing will follow up. He also outlined the process for the Town Manager's review.

Ms. Adachi – Water District 100 year anniversary

Commission on Disability reviewed a Waiver request from Colonial Chevrolet to use a trailer to accommodate some of the sales staff during their construction. Ms. Adachi attended the Conservation walk at lower fields and is glad it is moving forward. Land Steward still working on Charter and she has met with Jim Snyder Grant and had a productive meeting. She will be asking for review by the Town and reviewed by Counsel. Patriot's Day walk with other Selectmen was fun but hot

Ms. Harting-Barrat – Health/Planning no meetings

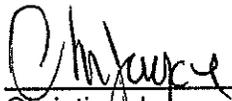
CONSENT

Mr. Clough asked to hold 26 – Mr. Clough asked questions and history and Mr. Bartl said they originally had affordable units and the recession hit and the came back to the Board and the decision was renegotiated.

Ms. Adachi – Moved to approve the Consent calendar. Mr. Clough – second. UNANIMOUS VOTE

Mr. Sonner – Moved to adjourn - Mr. Clough - Second. UNANIMOUS VOTE

Adjourned 11:00 p.m.


Christine Joyce
Recording Secty


Michael Gowing, Clerk
8/20/12
Date

BOARD OF SELECTMEN & SEWER COMMISSIONERS'
MEETING AGENDA

Francis Faulkner Hearing Room
APRIL 23, 2012
7:00 PM

I. CITIZENS' CONCERNS

II. PUBLIC HEARINGS AND APPOINTMENTS

1. 7:05 **CHAIRMAN'S/TOWN MANAGER'S UPDATE**
The Chair and Manager will briefly update the Board
2. 7:10 **BOARD RE-ORGANIZATION**
3. 7:15 **USE PERMIT #3/12/12-436, 53 KNOX TRAIL**
Enclosed please find materials in the subject regard
4. 7:25 **SITE PLAN #7/6/11-433, 40 SUDBURY ROAD -AKA 65 POWDER MILL ROAD**
Enclosed please find materials in the subject regard Link <https://doc.acton-ma.gov/dsweb/view/collections-4706> -Petitioner will be asking for a continuance to September,2012
5. 7:50 **SPRIG'S RESTAURANT, #5 STRAWBERRY HILL ROAD- REQUEST TO CHANGE FROM A 6 DAY FULL LIQUOR AS A COMMON VICTUALLER TO A 7 DAY.**
Enclosed please find materials in the subject regard
6. 8:00 **BOOK DROP DONATION CONTAINERS**
Enclosed please find materials in the subject regard
7. 8:15 **EXCHANGE HALL CPC FUNDING REIMBURSEMENT DISCUSSION WITH ATTORNEY STEVEN GRAHAM REPRESENTING THE OWNER**
Enclosed please find materials in the subject regard.

III. SELECTMEN'S BUSINESS

8. **ACTON DISTRIBUTION OF WHEELABRATOR SETTLEMENT FUND**
Enclosed please find materials in the subject regard

9. **ACTON 2020 PHASE III IMPLEMENTATION COMMITTEE**
Enclosed please find materials in the subject regard
10. **BRUCE FREEMAN RAIL TRAIL UPDATE PHASE 2B PORTION (ROUTE 2 CROSSING SEGMENT) FOR DISCUSSION**
Enclosed please find materials in the subject regard
11. **AART CAOQUETTE LAND CONSERVATION RESTRICTION FOR DISCUSSION (NO MATERIALS)**
12. **BOY SCOUT COURT OF HONOR, MAY 27, 2012 PETER SKAGGS, ASSIGN SELECTMAN**
Enclosed please find materials in the subject regard
13. **BOY SCOUT COURT OF HONOR, JUNE 3, 2012 LOUIS WIDOM, ASSIGN SELECTMAN**
Enclosed please find materials in the subject regard
14. **ACTON GARDEN CLUB REQUEST FOR SHARING COST OF A SIGN FOR MEETING HOUSE HILL**
Enclosed please find materials in the subject regard
15. **SELECTMEN'S REPORTS**

IV. CONSENT AGENDA

16. **MINUTES, BOARD OF SELECTMEN, OCTOBER 17, 2011**
Enclosed please find materials in the subject regard, for Board consideration
17. **NAGOG TRAIL EASEMENT FOR ENDORSEMENT, THE RESIDENCES AT QUAIL RIDGE**
Enclosed please find materials in the subject regard
18. **COMMITTEE APPOINTMENT – BRUCE FRIEDMAN, GREEN ADVISORY COMMITTEE, ELEVATION FROM ASSOC. TO FULL MEMBER**
Enclosed please find materials in the subject regard
19. **USE OF COMMUTER LOT AS A REST STOP FOR THE 2ND ANNUAL BREAKAWAY RIDE BEGINNING IN LINCOLN**
Enclosed please find materials in the subject regard
20. **CONFIDENTIAL REQUEST FOR USE OF VARNUM TUTTLE TRUST FUND**
Enclosed please find materials in the subject regard

- 21. ACCEPT GIFT, NURSING SERVICE**
Enclosed please find a gift of \$100.00 from the Wang's and Hartung's to be used by the Nursing Service
- 22. ACCEPT GIFT, NURSING SERVICE**
Enclosed please find a gift of \$180.00 from various supporters to be used without restriction for the needs of the Nursing Service
- 23. ACCEPT GIFT, COUNCIL ON AGING**
Enclosed please find a gift of a Nintendo Wii Console and game from Barbara Tallone, valued at \$150.00 to be used at the Senior Center
- 24. ACCEPT GIFT, BOARD OF HEALTH**
Enclosed please find a gift of \$1,265.91 from various supporters of Wellness University
- 25. ACCEPT GIFT, PLANNING DEPARTMENT**
Enclosed please find a gift of \$23,333.34 from Bentley Builders to be used for affordable housing and street improvements in the project vicinity
- 26. ACCEPT GIFT, PLANNING DEPARTMENT**
Enclosed please find a gift of \$2,000.00 from Robbins Brook Housing Element Construction to be used towards affordable housing within in town
- 27. ACCEPT GIFT, ACTON 2020**
Enclosed please find a gift of \$123.00 from Powers Gallery to frame the overall winners' art work
- 28. ACCEPT GIFT, RECREATION DEPARTMENT**
Enclosed please find a gift of \$200.00 from Scheier & Katin to be used to support the Gilmour's Breakfast Concert
- 29. ACCEPT GIFT, RECREATION DEPARTMENT**
Enclosed please a gift of \$100.00 from Joseph Perry Plumbing to be used for 2012 summer programs at NARA Park
- 30. ACCEPT GIFT, RECREATION DEPARTMENT**
Enclosed please find a gift of \$1,737.00 from various supporters of the Goward Field Playground Project
- 31. ACCEPT GIFT, RECREATION DEPARTMENT**
Enclosed please find a gift of \$796.00 from various supporter of the Goward Field Playground Project
- 32. ACCEPT GIFT, RECREATION DEPARTMENT**
Enclosed please find a gift of \$100.00 from South Acton Gas to support the Summer Concert Series at NARA Park

- 33. ACCEPT GIFT, RECREATION DEPARTMENT**
Enclosed please find a gift of \$614.09 from various supporters of the
Goward Field Playground Project
- 34. ACCEPT GIFT, RECREATION DEPARTMENT**
Enclosed please find a gift of \$1,500 from Wind River Environmental, to be
used to support the Beatle Juice Concert at NARA Park
- 35. ACCEPT GIFT, RECREATION DEPARTMENT**
Enclosed please find a gift of \$1,000 from The Inn at Robbins Brook to be
used to support the Summer Concerts Series at NARA Park
- 36. ACCEPT GIFT, RECREATION DEPARTMENT**
Enclosed please find a gift of \$100.00 from Acton Medical to be used to
support the Summer Concert Series at NARA Park
- 37. TURTLE CREEK WINERY, FOR A FARMER WINERY LICENSE TO SELL
AT THE ACTON BOXBORO FARMER'S MARKET**
Enclosed please find materials in the subject regard
- 38. REQUEST FROM THE LOCAL TABLE, 251 ARLINGTON STREET FOR
AN ENTERTAINMENT LICENSE**
Enclosed please find materials in the subject regard
- 39. ONE DAY LIQUOR LICENSE – AT NARA PARK**
Enclosed please find materials in the subject regard
- 40. ONE DAY LIQUOR LICENSE – AT NARA PARK**
Enclosed please find materials in the subject regard
- 41. ONE DAY LIQUOR LICENSE – EXCHANGE HALL**
Enclosed please find materials in the subject regard
- 42. DISPOSAL OF OBSOLETE MATERIALS, MEMORIAL LIBRARY**
Enclosed please find materials in the subject regard

V. EXECUTIVE SESSION

ADDITIONAL INFORMATION

To facilitate scheduling for interested parties, the following items are scheduled for discussion on future
agendas. This is not a complete

PENDING MINUTES

2011 JANUARY 8, OCTOBER 9

2012 JANUARY 9, 23, 30, FEBRUARY 6, 27, 29, MARCH 12, 26, APRIL 2, 3, 4 Pre-Town Meeting

PENDING COMMITTEE APPOINTMENTS

Linda Mayer – ABCC sent to VCC

Sunanda Sahay – ABCC sent to VCC

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Agenda

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<input type="checkbox"/>	Type	Title	Owner	Edited	Size	Actions
<input type="checkbox"/>		010 Agenda, Board of Selectmen, April 23, 2012	admin	04/20/12	201 KB	
<input type="checkbox"/>		020 (3) Use Permit #03/12/12-436, 53 Knox Trail	admin	04/20/12	823 KB	
<input type="checkbox"/>		030 (4) Site Plan Special Permit, #7/6/20-433, 40 Sudbury Road aka 65 Powder Mill Road	admin	04/20/12	37 KB	
<input type="checkbox"/>		040 (5) Request to Change to a 7 day from 6 day Full Liquor License, Sprig's, 5 Strawberry Hill Road	admin	04/20/12	594 KB	
<input type="checkbox"/>		050 (6) Book Drop Donation Containers	admin	04/20/12	564 KB	
<input type="checkbox"/>		060 (7) Exchange Hall CPC Funding Reimbursement	admin	04/20/12	420 KB	
<input type="checkbox"/>		070 (8) Wheelerbrator Settlement Fund	admin	04/20/12	611 KB	
<input type="checkbox"/>		080 (9) Acton 2020 Phase III Implementation Committee	admin	04/20/12	189 KB	
<input type="checkbox"/>		090 (10) Bruce Freeman Trail Update Phase 2B Portion (Route 2 Crossing Segment)	admin	04/20/12	1 MB	
<input type="checkbox"/>		100 (10) Bruce Freeman Trail Additional Documents	admin	04/20/12	3 MB	
<input type="checkbox"/>		<u>110 (12) Boy Scout Court of Honor, Peter Skaggs</u>	admin	04/20/12	51 KB	
<input type="checkbox"/>		<u>120 (13) Boy Scout Court of Honor, Louis Widom</u>	admin	04/20/12	51 KB	
<input type="checkbox"/>		130 (14) Acton Garden Club Request to Share the Cost of a Sign For Meeting House Hill	admin	04/20/12	1 MB	
<input type="checkbox"/>		140 (16) Minutes, Board of Selectmen, October 17, 2011	admin	04/20/12	494 KB	
<input type="checkbox"/>		150 (17) Nagog Trail Easement Endorsement	admin	04/20/12	332 KB	
<input type="checkbox"/>		160 (18) Committee Appointment,	admin	04/20/12	34	

		Bruce Friedman, Green Advisory Board				KB	
<input type="checkbox"/>		170 (19) Request for Use of the Commuter Lot as a Rest Stop for the Annual Breakaway Ride	admin	04/20/12	76 KB		
<input type="checkbox"/>		180 (21) Accept Gift, Nursing	admin	04/20/12	22 KB		
<input type="checkbox"/>		190 (22) Accept Gift, Nursing	admin	04/20/12	25 KB		
<input type="checkbox"/>		200 (23) Accept Gift, Council on Aging	admin	04/20/12	87 KB		
<input type="checkbox"/>		210 (24) Accept Gift, Board of Health	admin	04/20/12	25 KB		
<input type="checkbox"/>		220 (25) Accept Gift, Planning Department	admin	04/20/12	36 KB		
<input type="checkbox"/>		230 (26) Accept Gift, Planning Department	admin	04/20/12	46 KB		
<input type="checkbox"/>		240 (27) Accept Gift, Acton 2020	admin	04/20/12	28 KB		
<input type="checkbox"/>		250 (28) Accept Gift, Recreation	admin	04/20/12	91 KB		
<input type="checkbox"/>		260 (29) Accept Gift, Recreation	admin	04/20/12	458 KB		
<input type="checkbox"/>		270 (30) Accept Gift, Recreation	admin	04/20/12	50 KB		
<input type="checkbox"/>		280 (31) Accept Gift, Recreation	admin	04/20/12	91 KB		
<input type="checkbox"/>		290 (32) Accept Gift, Recreation	admin	04/20/12	59 KB		
<input type="checkbox"/>		300 (33) Accept Gift, Recreation	admin	04/20/12	46 KB		
<input type="checkbox"/>		310 (34) Accept Gift, Recreation	admin	04/20/12	35 KB		
<input type="checkbox"/>		320 (35) Accept Gift, Recreation	admin	04/20/12	35 KB		
<input type="checkbox"/>		330 (36) Accept Gift, Recreation	admin	04/20/12	64 KB		
<input type="checkbox"/>		340 (37) Farmer's Market Sale of Winery Products	admin	04/20/12	401 KB		
<input type="checkbox"/>		350 (38) Request from the Local Table for Entertainment at 251 Arlington Street	admin	04/20/12	213 KB		
<input type="checkbox"/>		360 (39) One Day Liquor License	admin	04/20/12	118 KB		
<input type="checkbox"/>		370 (40) One Day Liquor License	admin	04/20/12	70 KB		
<input type="checkbox"/>		380 (41) One Day Liquor License	admin	04/20/12	124 KB		
<input type="checkbox"/>		390 (42) Disposal of Obsolete Materials, Acton Memorial Library	admin	04/20/12	40 KB		