

**ACTON CONSERVATION COMMISSION  
AGENDA  
JUNE 5, 2013  
7:00 PM  
TOWN HALL - 472 MAIN STREET  
ROOM 204**

- 7:15 Request for Determination - 291- 307 Main Street - Edens & Avant, Inc. (*Acton Plaza*)  
Bohler Engineering: proposed site maintenance, improvements and repairs to the Acton Plaza Shopping Center; some activities occur within 100' of wetlands (town atlas plate F-3, Parcels 81, 89, 89-1, 97, 97-1, 98 & 115).
- 7:30 Notice of Intent - 44 Ethan Allen Drive - Selina Maitreya (*010*)  
ABC Cesspool: proposed replacement of a failed septic system within 100' of a wetlands (town atlas plate G-1, parcel 101).
- 7:40 Request for Determination - 45 Powdermill Road - Swanson-Buick-GMC - (*020*)  
Acton Survey & Engineering: proposed landscaping improvements, paving and installation of a building/vehicle ramp within 200' of riverfront area (town atlas plate J-3, parcel 59-1).
- 8:00 Notice of Intent - 531 Great Road - Nagog Woods Community Corp. - 85-1125 (*030-031*)  
Stamski & McNary: proposed connection of sewer service to an existing single family dwelling within 100' of wetlands (town atlas plate B-4, parcel 11)
- 8:15 Request for Determination - 339 Nagog Hill Road - Town of Concord, Water & Sewer Division (*040-043*)  
Environmental Partners Group: proposed pilot study of water treatment technologies located at the existing Ozone Facility at Nagog Pond (town atlas plate C-4, parcel 14).
- 8:30 *Abbreviated Notice of Resource Area Delineation - 4 Horseshoe Drive*  
*(applicant requests a continuance until June 19 @ 7:30 pm due to lack of newspaper legal advertisement)*
- 8:45 Notice of Intent - 12 Summer Street - W. Chisholm (*050-051*)  
Goddard Consulting: Mt. Laurel Realty for the proposed construction of two single family homes and construction of a common driveway access from Central Street; activities involve a work within 200' of Riverfront Area, 100' Buffer Zone and within Wetland Resource Areas (town atlas plate F-2B & G-2, parcel 200).
- Request for Certificate of Compliance - 419 Great Road - 85-1093 (*060*)

MINUTES

May 1	<i>reviewed by</i>	AM, FP
May 15	“ “	AM