



**Community Preservation Committee
Agenda
November 21, 2013, 7:30 PM
Memorial Library- Meeting Room A&B**

- I. Minutes of October 10, 2013
- II. Tally of project applications
- III. Preliminary review & discussion of project applications
- IV. Set project review schedule
- V. Assign project liasons
- VI. CPA account balance
- VII. Administrative update