

**TOWN OF ACTON  
BOARD OF SELECTMEN  
February 10, 2014  
Room 204  
7:00 p.m.**

**Special Meeting**

For the purpose of hearing a presentation by the Boston Urban Land Institute, Technical Assistance Panel (TAP) about the panelists' findings and recommendations regarding Kelley's Corner.

**Acton Board of Selectmen**

Posted 1/6/14  
Room is reserved 12/19