

**TOWN OF ACTON
BOARD OF SELECTMEN**

**EXECUTIVE SESSION
MARCH 17, 2014**

9:30 p.m.- 12:00 p.m.

And

1:00 p.m. to 4:30 p.m.

Room 204 / Francis Faulkner Room

And

Room 121 & 126

1. Open Session

2. Executive Session

- a. To discuss the Purchase, Exchange, Lease or Value of Real Property (Town and District Inter-Municipal Agreement and Memorandum of Understanding regarding Regionalization)

Posted 3/7/14