



**Community Preservation Committee  
Agenda  
April 23, 2015 - 7:30 PM**

**Memorial Library - Meeting Room**

**486 Main Street**

- I. Minutes of March 19, 2015
- II. Town Meeting - observations, follow-up
- III. 2015 Project award letters – review drafts, finalize & vote to issue
- IV. Summer schedule
- III. Administrative updates