

**ACTON CONSERVATION COMMISSION  
AGENDA  
Aug. 19, 2015  
7:15 PM  
TOWN HALL - 472 MAIN STREET  
ROOM 204**

7:15 Presentation: Trail Through Time

Doug Halley and Linda McElroy presenters

7:30 Enforcement Order: 34 Robbins Street

7:45 Abbreviated Notice of Wetland Delineation: 12 Powder Mill Road

Distribute Massachusetts Association of Conservation Commissions Member Cards to Commissioners

Certificate of Compliance:

Septic, 137-155 (151) Pope Road, DEP #85-378

**MINUTES:**

August 5, 2015: Pending