



**Town of Acton**  
472 Main Street  
Acton, Massachusetts, 01720  
Telephone (978) 929-6611  
Fax (978) 929-6350

**Board of Selectmen**  
**MEETING AGENDA**

Monday, September 28, 2015  
7:00 PM

Francis Faulkner Hearing Room 204  
Acton Town Hall

<http://doc.acton-ma.gov/dsweb/View/Collection-7015>

**I. Citizens' Concerns**

**II. Chairman's Update / Operational Update**

The Chairman will briefly update the Board. The Town Manager will provide a brief report

**III. Public Hearings and Appointments**

1. 7:10 PM Alleged Over Service Hearing, The Local Table
2. 8:00 PM Alleged Over Service, Ixtapa Mexican Grille  
**There will be a need for an Executive Session to discuss the physical condition of an individual**
3. 8:45 PM Change in Director, Indoor Sports Management, Inc.

**Selectmen's Business**

4. Senior Center Study Committee Update

**Consent Agenda**

5. Traffic Control Agreement
6. Approve Meeting Minutes, August 20, 2015
7. One Day Alcoholic Beverage License, Linda Minkhoff, Congregation Beth Elohim, November 7, 2015
8. One Day Alcoholic Beverage License, Julia Philoppova, Nagog Clubhouse, October 3, 2015
9. Request for Pro-Rated Refund, Sailaja Setty, All Alcohol Beverage Pouring License, Mayuri Indian Cuisine
10. Change of Business Address, ABC Taxi, 10 Central Street to 25A Spruce Street
11. Committee Appointments, Paula Goodwin and James Salem, Land Stewardship Committee

12. Committee Appointment, William Alesbury, Site Plan Special Permit Study Committee
13. Accept Gift, Recreation Department, Stop and Shop  
Enclosed is a gift from Stop and Shop totaling \$200.00 to be used to purchase food supplies for upcoming Recreation Department community events
14. Accept Gift, Recreation Department, Anonymous Donor  
Enclosed is a gift totaling \$500.00 from an anonymous donor to cover a classical concert from June 18, 2015
15. Request to Dispose of Obsolete Items, Acton Memorial Library

#### **IV. Selectmen Reports**

16. Reports of meeting attendance are now included in the Selectmen packet on DocuShare

#### **Future Agendas**

To facilitate scheduling for interested parties, the following items are scheduled for discussion on future agendas. ***This is not a complete agenda and is subject to change***

- October 5, 2015
  - Ed Bouquillon, Superintendent Minuteman Regional Vocational High School Building Project
  - Use Special Permit, 5A Spruce Street, Seating Variance
  - Common Victualler License, Legend Café
  - Acton Nursing Service Task Force Update
  - WildAware! Presentation, Conservation Commission