

**TOWN OF ACTON
CONSERVATION COMMISSION**

Minutes

October 19, 2016

7:15 PM

**TOWN HALL - 472 MAIN STREET
ROOM 204**

.....

COMMISSIONERS PRESENT: Terry Maitland, William Froberg, Amy Green, Jim Colman, Paula Goodwin, Tim McKinnon

NATURAL RESOURCES DIRECTOR & RECORDING SECRETARY: Tom Tidman

VISITORS: Dan Jones, Janet Adachi

7:15 Request for Determination of Applicability: 2 West Road

[Applicant Daniel N. Jones for a project at 2 West Road, Acton (*town atlas plate F2A, parcel 29-2*). The proposed project is the addition of a deck along the back of a single family dwelling and installation of a bulkhead. Work will occur within 100 feet of wetlands and within 200 feet of Fort Pond Brook.]

Mr. Jones presented the project to the Commission. The existing deck is to be replaced by a new structure. The new deck will be no closer to wetlands than the existing sunroom. He is also planning to move the location of the existing bulkhead to the side of the house (as indicated on the plans) because the new deck will be placed over the existing bulkhead.

The hearing was closed at 7:30 PM.

Decision: Ms. Green moved to issue a negative 3 determination, that is, the work described in the Request is within the Buffer Zone, as defined in the regulations, but will not alter an Area subject to protection under the Act. Therefore, said work does not require the filing of a Notice of Intent. They added the following special condition: If the bulkhead is excavated, erosion control will be installed for any excavation work, including "Sonotube" excavation. Mr. Colman seconded the motion and it was approved unanimously.

Certificate of Compliance:

53 River Street, DEP # 85-1022

Mr. Froberg moved to issued a Certificate of Compliance for the project, Mr. Colman seconded the motion and it carried unanimously.

8 Proctor Street, DEP #85-201

Ms. Green moved to issued a Certificate of Compliance for the project, Mr. Froberg seconded the motion and it carried unanimously.

100 Martin Street, DEP #85-1103

Mr. Colman moved to issued a Certificate of Compliance for the project, Mr. McKinnon seconded the motion and it carried unanimously.

Minutes:

September 7, 2016: Reviewed by PG

Ms. Goodwin moved to accept the Minutes, Mr. McKinnon seconded the motion and it was carried unanimously.

Meeting adjourned at 7:45 PM.

Terry Maitland

Terry Maitland
Chairperson

**TOWN OF ACTON
CONSERVATION COMMISSION
AGENDA
October 19, 2016
7:15 PM
TOWN HALL - 472 MAIN STREET
ROOM 204**



MEETING AGENDA

7:15 Request for Determination of Applicability: 2 West Road

Applicant Daniel N. Jones for a project at 2 West Road, Acton (*town atlas plate F2A, parcel 29-2*). The proposed project is the addition of a deck along the back of a single family dwelling and installation of a bulkhead. Work will occur within 100 feet of wetlands and within 200 feet of Fort Pond Brook.

Certificate of Compliance:

53 River Street, DEP # 85-1022

8 Proctor Street, DEP #85-201

100 Martin Street, DEP #85-1103

Minutes:

September 7, 2016: Reviewed by PG

[Home](#) | [Content Map](#) | [What's New](#) | [Users & Groups](#) | [Help](#)
 naturalres | [Logout](#) | [My DocuShare](#) | [My Tasks](#)

Search In: [This Collection](#) [Advanced](#)

My Background Jobs (27)

Location: [Home](#) » [Public Meetings](#) » [Conservation Commission](#) » [2016 Meetings](#) » [10-19-2016 Listing](#)

10-19-2016

[Properties](#)
[Add to Favorites](#)

Edit Selected... Add...

<input type="checkbox"/>	Type Title	Owner	Edited	Size	Actions
<input type="checkbox"/>	001 - Agenda 10-19-2016 ↗	naturalres	10/14/16	49 KB	
<input type="checkbox"/>	2 West Road RDA ↗	naturalres	10/03/16	489 KB	
<input type="checkbox"/>	85-1022 - 53 River St RCoC ↗	naturalres	10/03/16	114 KB	
<input type="checkbox"/>	85-1103 - 100 Martin St RCoC ↗	naturalres	10/03/16	85 KB	
<input type="checkbox"/>	85-201 - 8 Proctor St RCoC ↗	naturalres	10/03/16	139 KB	

Explore | **Related Links** | **My Links** | **History**

[Home](#) | [Content Map](#) | [About DocuShare](#) | [Site Statistics](#) | [Login \(As a Different User\)](#) | [My DocuShare](#) | [Classic DocuShare Home](#)

[10-19-2016 Listing](#)
[2016 Meetings Listing](#)

Page 4 of 4

Desktop Libraries 11:55 AM 10/27/2016