



GREEN ADVISORY BOARD

AGENDA

DECEMBER 19, 2016

6:30 PM

**ACTON MEMORIAL LIBRARY - CONFERENCE ROOM
486 MAIN STREET**

Link to documents as numbered on this agenda:

<http://doc.acton-ma.gov/dsweb/View/Collection-8572/Document-57462>

Discuss - Natural Gas Alternatives and preparing a greenhouse gas reduction plan - P. Berry **(010)**

Update - Main Street Master Planning Committee - C. Cousins

Discuss - Green Advisory Board Annual Report 2016
Last year's 2015 report **(020)**

Discuss - Green Community Annual Report as submitted 12-5-2016 rev. 12-6 **(030)**

Discuss - Charging Stations

Discuss - Solar Canopy Proposal - Massachusetts Bay Transportation Authority

Minutes

November 14, 2016