



## **Community Preservation Committee**

### **Agenda**

**May 10, 2018 - 7:30 PM**

**Memorial Library - Meeting Room  
486 Main Street**

- I. Citizen Concerns
- II. Minutes of April 26, 2018
- III. Appointment – Chris Dallmus; Consultation re: 140 Main Street
- IV. Issuance of Award Letters
- V. Summer 2018 Meeting Schedule
- VI. 2019 Community Preservation Plan – Section Assignments
- VII. Administrative Updates

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Next Scheduled Meetings: TBD