



CONSERVATION COMMISSION AGENDA: **AMENDED**

July 10, 2019

7:15 PM

ACTON TOWN HALL

472 MAIN STREET

Room 9

Regular Business

7:15 **Request for Determination:** 33 Kinsley Road

Applicant is George Mustoe for a project at 33 Kinsley Road (town atlas plate F2-8, parcel 89-1). The project is to extend the existing driveway and level the approach to the back porch. Work will occur within 100 feet of wetlands.

7:30 **Notice of Intent:** 2 Kingman Road

Applicant is Elizabeth Molina-Markham of 2 Kingman Road (town atlas plate G1, parcel 83). The project includes the construction of a driveway pipe culvert, installation of a line of boulders, paving of a gravel driveway and installation of fencing around the drainage basin.

7: 45 **Notices of Intent:** 73-81 Piper Road Lot 1A, 75-285 (bylaw only): continued
73-81 Piper Road Lot 1B, 75-286 (bylaw only): continued

Under the Town of Acton Bylaws, the Conservation Commission will hold a public hearing on a Notice of Intent filed by Kirk Ware of Hawthorn Homes LLC for a project at 73-81 Piper Road, Acton, MA (town atlas plate G3, parcel 76), lots 1 and 1B. The project is the construction of two single family dwelling and associated grading within the 100 ft. buffer zone of an Isolated Wetland.

This hearing is continued to July 17, 2019 at 7:30PM.

8:00 **Request for Determination:** Jones Field, 54 Martin Street

The Town of Acton will remove two existing playgrounds as well as benches, benches, brick walks and associated fencing. In addition a baseball diamond with raised infield backstop and dugouts will be removed to be replaced by a new accessible childrens playground, sidewalk, and 10 new parking spaces.

Special Business:

- Open Meeting Law Complaint: discussion and delegation of response
- ***Appointment of the Conservation Commission by the Board of Selectmen as the “Special Town Forest Committee” for the purposes of considering the installation of a water main between Quarry Road and Nagog Park Drive by the Acton Water Department.***

Consent Items

- Certificate of Compliance: 85-1149 Bruce Freeman Rail Trail, Phase 1A
- Acceptance of W.R. Grace Conservation Restriction
- Minutes: June 19, 2019, reviewed by TM, TMc

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-10610/Document-68421>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@acton-ma.gov** or call Town Manager's Office (978)929-6611*

For more information about the Conservation Commission, contact nr@acton-ma.gov or call 978-929-6634.