



## DOG PARK COMMITTEE AGENDA

Thursday June 3rd 7:00 PM

Virtual Meeting

Minutes: Clare

**Note:** The Town of Acton in response to the COVID-19 (Corona Virus) is currently following the guidance from the Acton Board of Health, Massachusetts Department of Public Health and the CDC regarding the virus and steps communities can take to prevent the spread. The Town Hall is closed to the public.

**\*\*PLEASE READ THE REMOTE GUIDELINE FIRST BEFORE BEGINNING\*\***

### **To Participate Remotely:**

**From a computer**, please click on the link below to join the public meeting

**NOTE! This is a different link from previous meetings NOTE!**

Please click the link below to join the webinar:

<https://actonma.zoom.us/j/95045948536>

Or One tap mobile :

US: +13017158592,,95045948536# or +16468769923,,95045948536#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 646 876 9923

Webinar ID: 950 4594 8536

International numbers available: <https://actonma.zoom.us/u/ady1uZVTZ>

Telephone users may dial \*9 to request to speak after joining the meeting. Computer and app users may use the “raise hand” feature to request to speak.

Chair: Introduction to virtual meeting logistics

### **I. New Business**

1. Visit from Selectperson candidate Himaja Nagireddy
2. Citizen's Petition response
  - a. Video prior to Town Meeting
  - b. Response during Town Meeting
3. Stanton Design Grant
4. Update from AHA meeting (Fred)
5. Communications Update (Clare)

6. Financial Report (Karen)
7. Friends of ACDP (Cathy)

**II. Regular Business**

1. Review of previous meetings' minutes
  - a. 5/20 – Mike – separate e-mail

**III. Old Business**

1. None

**IV. Schedule Future Business**

1. Updates on in-person meetings
2. Next meeting – 6/17 – Karen

**V. Citizens' Concerns**

1. Time permitting, members of the public are welcome to provide input or raise questions or concerns about the committee's work.

Additional materials can be found at <http://doc.acton-ma.gov/dsweb/View/Collection-10364>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978) 929-6611*

For more information about the Acton Dog Park Committee, visit <http://www.acton-ma.gov/604/Dog-Park-Committee> or <https://www.facebook.com/ADPC Acton/>, or email [ADPC@acton-ma.gov](mailto:ADPC@acton-ma.gov)