

**TOWN OF ACTON**  
**LAND STEWARDSHIP COMMITTEE (LSC) AGENDA**

Tuesday, September 21, 2021, 7 pm, Town Hall, Room 9

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be  $\leq$  5 min.)

**I. Regular Business**

1. Review & approval of August 17 Minutes
2. Concerns from the public

**II. New/Special Business**

3. Committee members and auxiliary personnel — Bettina
4. American Rescue Plan Act — Joe
5. Stream and pond safety
6. 2022 CPA proposals, if any
7. ABRHS volunteer postings — Joe
8. Invasives, continued — John

**III. Additional Regular Business**

9. Parcel issues
  - A. Heath Hen Meadow boardwalk, bridge
  - B. Heath Hen Meadow Muddy Brook flooding
  - C. Grassy Pond flooding
  - D. Jenks culvert, poison ivy
  - E. Pacy coyotes
  - F. Mapping Bulette's extended trails (Anderson land, PCRC's 10 acres)
  - G. Other
10. Trail blazing needs, if any (Jody Harris, Todd Tsakiris, Bill Smith, Bob Mackin)  
(Bulette expansion, Morrison Farm, . . .)
11. News from the shed, if any
12. Website issues, if any
13. Maps update, if any
14. Next month's (October 19) agenda
15. Evaluate meeting

**Upcoming events:**

09/30/21 7-8:30 pm, Native Pollinators and Pollination Systems, Freddie Gillespie, Chair, Native Pollinator Task Force of the Metrowest Conservation Alliance, Littleton Fire House

10/03/21 4 pm, Acton Indian-American Experiences, attend via Zoom or watch live on YouTube

10/04/21 7 pm, Acton Library: Nashobah Praying Indians: A Living People, a Living Landscape  
(Strong Medicine Bear, Nashobah Praying Indians & Daniel V. Boudillion, local historian)

10/16/21 3 pm, Scoutland, presentation of Carol Holley Conservation Volunteer Award plaque to Bruce Rachman by Dale Chayes; attendance limited. Contact Acton Conservation Trust

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call Acton's Natural Resources Department (978) 929-6634*