



## CONSERVATION COMMISSION AGENDA (UPDATED)

November 3, 2021

**7:15 PM**

Virtual Meeting

To join the meeting use following link: <https://zoom.us/j/97853330690>

**Webinar ID: 978 5333 0690**

**7:15 Notice of Intent: 51 Flint Road: continued from October 20, 2021 DEP 85-1312**

**7:15 Notice of Intent: 348-364 Main Street, Acton Senior Housing (continuance) DEP 85-1309**

**7:25 Request for Determination: 8 Fraser Drive**

*Thomas & Cynthia Bechard for a project at 8 Fraser Drive. The project is the upgrading of a subsurface sewage system. Some work will be within the 50 foot buffer zone.*

**7:30 Request for Determination: 10 Country Club Road**

*Christopher Epperson for a project at 10 Country Club Road, Acton MA 01720. The project is installation of a leaching field and associated grading within 50 feet of wetlands.*

**7:45 Notice of Intent: 53 River Street**

*Project is the removal of accumulated brush and debris in front of the low water intake structure at the 53 River Street Dam. Work will occur within the resource area of Fort Pond Brook.*

**8:00 Notice of Intent: 12 Spring Hill Road DEP 85-1292 (continuance)**

**8:05: Notice of Intent: 5 Fletcher Court DEP 85-1305 (continuance)**

### Consent Items

**Certificate of Compliance: 75-286 81 Piper Road Lot 1B**

**Minutes of October 6, 2021:** reviewed by TM

**Minutes of October 20, 2021:** reviewed by TM, AG, CK

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-13012>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@acton-ma.gov](mailto:manager@acton-ma.gov) or call Town Manager's Office (978)929-6611*

For more information about the Conservation Commission, contact [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call 978-929-6634.