

**TOWN OF ACTON  
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA**  
**Tuesday, December 21, 2021, 7 pm, Town Hall, Room 9, and hybrid Zoom**

Please click on this link to join the Webinar:  
<https://actonma.zoom.us/j/99695561913>

**From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913**

**To request to speak, telephone users may dial \*9. Computer users may use the “raise hand” feature.**  
(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be  $\leq$  5 min.)

**I. Regular Business**

1. Review & approval of November 16 Minutes
2. Concerns from the public

**II. New/Special Business**

3. LSC personnel updates
4. Updating Acton's Open Space and Recreation Plan — Bettina
5. Chainsaw training update — Bettina
6. Bruce Freeman Rail Trail update — Joe
7. Community Preservation update — Joe
8. Invasives, possibly continued — John

**IV. Additional Regular Business**

9. Parcel issues
  - A. Arboretum upper meadow mowing (John), volunteer recognition (Joe)
  - B. Grassy Pond beavers
  - C. Great Hill trail modifications, old cistern — John
  - D. Guggins Brook beavers and trail rerouting
  - E. Heath Hen Meadow bridge
  - F. Morrison Farm/Ag Comm possibilities — Bettina
  - G. Trash update
  - H. Other
10. News from the shed, if any
11. Trail blazing needs, if any
12. Website issues, if any
13. Maps update (come with questions) — Jon, Bettina (15 min)
14. Next month's (January 18) agenda
15. Evaluate meeting

**Upcoming events:**

<https://actonconservationtrust.org/events-of-interest-december-17-2021/>

including the 7 am, 12/21 Winter Solstice Sunrise Walk at the rarely-visited Half Moon Meadow Brook stone structures in Boxborough.

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call Acton's Natural Resources Department (978) 929-6634*