



OPEN SPACE COMMITTEE AGENDA

Friday, January 14, 2022

7:30 AM

VIRTUAL MEETING

Note: The Town of Acton in response to the COVID-19 (Corona Virus) is currently following the guidance from the Acton Board of Health, Massachusetts Department of Public Health and the CDC regarding the virus and steps communities can take to prevent the spread.

Please click the link below to join the webinar:

<https://actonma.zoom.us/j/92847015079>

Or One-tap mobile: US: +16468769923,,92847015079# or +13017158592,,92847015079#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 646 876 9923 or +1 301 715 8592 or +1 312 626 6799 or +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 928 4701 5079

International numbers available: <https://actonma.zoom.us/u/kbUfc95DY9>

I. **Regular Business**

1. Review meeting minutes of Friday, October 8, 2021.

II. **New/Special Business**

1. Brief Review as Necessary: Community Preservation Act filing, Triangle Farm, Hebert Farm, Dog Park, Wetherbee Street, Kennedy Parcel(s).
2. Discussion – CPA Funds

III. **Consent Items**

None

IV. **Executive Session**

There will be a need for an Executive Session to discuss the purpose, exchange, lease or value of real property located at 549 Main Street, Acton, under purpose 6, as an open meeting may have a detrimental effect of the negotiating position of the public body.

V. **Next Meeting:** To Be Determined

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Additional materials can be found here: None

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@actonma.gov or call Town Manager's Office (978)929-6611

For more information about the Open Space Committee contact Tom Tidman at
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