



CONSERVATION COMMISSION AGENDA

February 16, 2022

7:15 PM

Virtual Meeting

To join the meeting use following link: <https://zoom.us/j/97853330690>

Webinar ID: 978 5333 0690

7:15 Notice of Intent: 48 Carlisle Road DEP 85-13xx

7:30 Dale Chayes presentation on orienteering

7:45 Notice of Intent: 8 Grassy Pond Way DEP 85-1316 (continuance)

8:00 Notice of Intent: 12 Spring Hill Road DEP 85-1292 (continuance)

Consent Items:

Minutes of February 2, 2022: reviewed by JP

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-14513>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@acton-ma.gov or call Town Manager's Office (978)929-6611

For more information about the Conservation Commission, contact nr@acton-ma.gov or call 978-929-6634.