

Please click the link below to join the webinar:

<https://actonma.zoom.us/j/97570052401>

Or iPhone one-tap :

US: +16468769923,,97570052401# or +13017158592,,97570052401#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 646 876 9923 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782  
or +1 346 248 7799 or +1 408 638 0968

Webinar ID: 975 7005 2401

International numbers available: <https://actonma.zoom.us/u/acM47iArSe>



## RECREATION COMMISSION AGENDA

June 7, 2022

7:00 PM

Remote Zoom Meeting

### **I. Regular Business**

1. Review of meeting minutes from May
2. Resident's Concerns
3. Reports:
  - a) *Fields and Facilities*
  - b) *Rail Trails*
  - c) *Events*
  - d) *Dog Park/Senior Park*
  - d) *Community Preservation Committee*
    - *CPA Projects*
      - *NARA Sports Pavilion*
      - *Gardner Playground Renovation*
      - *Elm Street Court Reconstruction*

### **II. New/Special Business**

4. Recreation Intern
5. Rec Commissioner Election

- a. Chair, Clerk, Human Services Rep, CPC Rep
- 6. Renaming of the Amphitheater
- 7. Bronze Plaque for Picnic Pavilion
- 8. NARA Opening

**III. Consent Items**

**Upcoming Recreation Commission Meetings**

Date	Time	Location
August 2, 2022	7:00 PM	TBD
September 6, 2022	7:00 PM	TBD
October 4, 2022	7:00 PM	TBD

Additional materials can be found here <http://actonma.gov>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@actonma.gov or call Town Manager's Office (978)929-6611.*

For more information about the Recreation Commission contact recreation@actonma.gov or 978-929-6640 x0