



ACTON COMMUNITY HOUSING CORPORATION

AGENDA

TUESDAY, JUNE 14, 2022, 4:00 PM

VIRTUAL MEETING

This Open Meeting of the Acton Community Housing Corporation is being conducted remotely consistent with the Legislative Acts of 2021, Chapter 20, Section 20, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency.

To Participate Remotely:

- **From a computer:** Click on the link below to join the public meeting:

<https://actonma.zoom.us/j/96982265692>

- **From a telephone:** Dial (646) 876-9923 and enter Webinar ID: 969 8226 5692#

To request to speak after joining the meeting, computer and app users may use the “raise hand” feature; telephone users may press *9.

I. **Regular Business**

- Minutes of May 10, 2022: approve
- Financial report: accept monthly reports
- Regional Housing Services Office update
- Chairman update
- Member reports

II. **New Business**

- Election of officers
- 2022 Annual Town Meeting: review
- Joint MassWorks grant application, Town and Acton Housing Authority: ratify ACHC support letter
- Capital Assistance Program paperwork: proposed revisions

III. **Old Business**

None

IV. **Future Agenda Items**

- To be determined

Additional meeting information will be available at:
<http://doc.acton-ma.gov/dsweb/View/Collection-15251>

Next Meeting: Tuesday, July 14, 2022, 4:00 PM via Zoom or 7:00 PM in Room 9.

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office (978) 929-6611. For more information about the Acton Community Housing Corporation contact **achc@actonma.gov**.*