

**TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, February 21, 2023, 7 pm, Hybrid (Zoom or Town Hall Room 9)**

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.
(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & approval of January 17 Minutes
2. Concerns from the public
3. Upcoming events — See below
4. Invasive plants 2023, Part 1 — John
5. Cooperative Invasive Species Management Areas (CISMAs)
Small Grant possibility — Mike
6. Stonefield Farm Woodland Trail — Acton Conservation Trust (ACT)
7. Parcel issues
8. Updates
 - A. Morrison Farm Conservation Restriction
 - B. Open Space and Recreation Plan — Mike, Bettina
 - C. Community Preservation Act
 - D. Bridges, Boardwalks , Maps, Mowing, Chain sawing, Website
 - E. LSC membership
9. Next month's (03/21/23) agenda
10. Evaluate meeting

Upcoming Events:

02/28/23 Project Proposal Deadline for the CISMA Small Grant —Mike

03/01/23 7-8:30 pm, “Understanding Ticks: Strategy, Habitat, Ecology and Conservation”,
Acton Town Hall or Zoom, ACT — Jody

03/02/23 Project Proposal Deadline for ABRHS Senior Community Service Day, Fri, 04/28/23.

03/12/23 • 1 pm, ACT Business Meeting, Town Hall 204
• 1:20 pm, ACT Carol Holley Conservation Award to Tom Tidman, Town Hall 204
• 1:30-2:45 pm, ACT Annual Meeting, hybrid (Zoom or Town Hall 204), "Eyes on
Owls" presentation by Marcia and Mark Wilson

04/28/23 9:30 am – 12:30 pm, ABRHS Senior Community Service Day

Check Out:

The ACT website “Events of Interest”: <https://actonconservationtrust.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov
or call Acton's Conservation Department (978) 929-6634*