



ACTON COMMUNITY HOUSING CORPORATION

**AGENDA**

WEDNESDAY, MARCH 15, 2023, 2:00 PM

**\*VIRTUAL MEETING\***

**This Open Meeting of the Acton Community Housing Corporation is being conducted remotely consistent with the Legislative Acts of 2022, Chapter 107, An Act Relative to Extending Certain State of Emergency Accommodations.**

**To Participate Remotely:**

- **From a computer:** Click on the link below to join the public meeting:  
<https://actonma.zoom.us/j/96982265692>
- **From a telephone:** Dial (646) 876-9923 and enter Webinar ID: 969 8226 5692#

To request to speak after joining the meeting, computer and app users may use the “raise hand” feature; telephone users may press \*9.

I. **Regular Business**

- Minutes of February 14, 2023: Approve
- Monthly financial reports through February 28, 2023: Accept
- Regional Housing Services Office update
- Chairman update
- Member reports

II. **New Business**

- Capital assistance request: water-heater replacement
- Member discussion of ACHC priorities: what they are or should be, and how best to implement them

III. **Old Business**

None

IV. **Future Agenda Items**

W.R. Grace redevelopment proposal

Additional meeting information will be available in the [online meeting packet](#) .

**Next Meeting: Tuesday, April 11, 2023, 7:00 pm, Room 9**

(hybrid, with remote-participation option for invited guests and members of public)

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office (978) 929-6611. For more information about the Acton Community Housing Corporation contact **ahc@actonma.gov**.*