



ACTON COMMUNITY HOUSING CORPORATION

TUESDAY, MAY 9, 2023, 4:30 PM

**\*VIRTUAL MEETING\***

**This Open Meeting of the Acton Community Housing Corporation is being conducted remotely consistent with the Legislative Acts of 2022, Chapter 107, An Act Relative to Extending Certain State of Emergency Accommodations, as further extended in 2023.**

**To Participate Remotely:**

- **From a computer:** Click on the link below to join the public meeting:  
<https://actonma.zoom.us/j/96982265692>
- **From a telephone:** Dial (646) 876-9923 and enter Webinar ID: 969 8226 5692#

To request to speak after joining the meeting, computer and app users may use the “raise hand” feature; telephone users may press \*9.

I. **4:30 pm:** Appointment with Carolyn Read, Executive Director, Habitat for Humanity-North Central MA, regarding 26 Carlisle Road project and request for additional small grant.

II. **Regular Business**

- Minutes of April 11, 2023: Approve
- Monthly financial reports through April 30, 2023: Accept
- Regional Housing Services Office update
- Chairman update
- Member reports

III. **New Business**

- None (other than 4:30 pm appointment)

IV. **Old Business**

- Tavernier Place update, including proposed ribbon-cutting
- 2023 Meeting Schedule

V. **Future Agenda Items**

Additional meeting information will be available in the [online meeting packet](#)

**Next Meeting: Tuesday, June 13, 2023**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office (978) 929-6611. For more information about the Acton Community Housing Corporation contact **achc@actonma.gov**.*