

**TOWN OF ACTON**  
**LAND STEWARDSHIP COMMITTEE (LSC) AGENDA**  
**Tuesday, August 15, 2023, 7 pm, Hybrid (Zoom or Town Hall Room 9)**

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

**From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913**

**To request to speak, telephone users may dial \*9. Computer users may use the “raise hand” feature.**  
(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be  $\leq$  5 min.)

1. Review & acceptance of July 18 Minutes
2. Concerns from the public
3. Invasive plants 2023, Part 6 — John
4. Open Space and Recreation Plan sub-goals — Mike (15 min)
5. Ian’s trails tales, Part 1 — Ian (10 min)
6. Bulette description (sent 07/25) — Bettina
7. Other parcel issues
8. “I Hiked Acton Trails” flyer — Ian
9. “Promoting Safe Trails” — Ian (10 min)
10. Updates
  - A. 549 Main Street
  - B. Morrison Farm Conservation Restriction
  - C. Bridges, Board/Bogwalks, Maps, Mowing, Chain sawing, Website
  - D. LSC membership
11. Next month’s (09/19/23) agenda
12. Evaluate meeting

**Upcoming Events:**

08/20/23 7:30 am, New England Tour de Cure (in Acton beginning ~8:30 am)  
10 am-1 pm, Acton Conservation Trust featured at the A-B Farmers’ Market

08/22/23 7 pm, MayDOG Annual Meeting, Maynard Public Library

09/09/23 9:30 am-noon, Plant ID Walk, Horse Meadows Knoll, Harvard (SVT)

09/16/23 10 am-12:30 pm, Invasive ID Training, Wolbach Farm, Sudbury (SVT)

09/17/23 (Bike) Ride to Defeat ALS, 50-mile and 100-km rides pass through Acton:  
[https://doc.actonma.gov/dsweb/Get/Document-87886/080%20\(9\)%20%20Ride%20to%20Defeat%20ALS.pdf](https://doc.actonma.gov/dsweb/Get/Document-87886/080%20(9)%20%20Ride%20to%20Defeat%20ALS.pdf)

10/01/23 10:30 am-12:30 pm, Wills Hole, Mushroom Foraging w/Boston Mycological Club and Jody

**Check Out:**

The ACT website “Events of Interest”: <https://actonconservationtrust.org>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call Acton’s Conservation Department (978) 929-6634*