



**250 COMMITTEE AGENDA**  
**Monday, November 27, 2023, 7:00 PM**  
**TOWN HALL, 472 MAIN STREET, ROOM 9**

REMOTE PARTICIPATION: From a computer, use the link to join the public meeting:

<https://link.edgepilot.com/s/f83cb57a/NTEAUxZ0sUaLDsB4f5VukQ?u=https://actonma.zoom.us/j/81741134640>

or from a telephone, dial (646) 876-9923 and enter Webinar ID: 817-4113-4640. Telephone users may dial \*9 to request to speak. Computer and app users may use the "raise hand" feature to request to speak.

- I. Regular Business
  - 1. Residents' concerns
  - 2. Minutes: Review and approve the minutes from October 30, 2023
- II. New/Special Business
  - a. History Subcommittee Updates
  - b. CPA Project – Isaac Davis Plow Exercise and Review
  - c. Publicity & Merchandising Update
  - d. New items
- III. Administrative Matters and updates
  - a. Calendar Look Ahead
  - b. Next Meetings: all in Room 9 at 7:00 PM
    - i. JANUARY 29
    - ii. FEBRUARY 26
    - iii. MARCH 25
    - iv. APRIL 29
    - v. MAY 27
    - vi. JUNE 25
    - vii. AUGUST 29
    - viii. AUGUST 26
    - ix. SEPTEMBER 30
    - x. OCTOBER 28
    - xi. NOVEMBER 25

Additional materials can be found here: <https://acton-ma.gov/763/Acton-250-Committee>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodation for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to: [Acton250@actonma.gov](mailto:Acton250@actonma.gov).