



## 250 COMMITTEE MERCHANDISE & PUBLICITY AGENDA

Friday, December 15, 2023, 10:00 AM

TOWN HALL, 472 MAIN STREET, ROOM 9

- I. Regular Business
  - 1. Residents' concerns
- II. New/Special Business
  - a. Merchandising Update
  - b. Publicity Update
  - c. New items
- III. Administrative Matters and updates
  - a. Calendar Look Ahead
  - b. Next Meetings

Additional materials can be found here: <https://acton-ma.gov/763/Acton-250-Committee>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodation for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to: [Acton250@actonma.gov](mailto:Acton250@actonma.gov).