

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, January 16, 2024, 7 pm, Hybrid (Zoom or Town Hall Room 126)

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & acceptance of November 21 and December 19 Minutes
2. Concerns from the public
3. Pending pub: Acton 2023 Annual Town Report — Ian
4. Invasive plants, January 2024 — John
5. Stewards’ supplies — use and replacement
6. Electric vehicles on Town Conservation Land
7. Ian’s Trails Tales, January 2024
8. Spring Hill boardwalk — Rebecca
9. Other parcel issues
10. Other updates
 - A. Other pending pubs (OSRP, 549 Main Street CR, Morrison Farm CR)
 - B. Bridges, Board/Bogwalks, Maps, Mowing, Chain sawing, Shed, Website
11. Next month’s (02/20/24) agenda
12. Evaluate meeting

Upcoming Events:

- 01/21/24 1-3 pm, Campfire Story Slam, Camp Acton, register via ACT.
- 01/22/24 7-8 pm online, “Basics of Birding”, Mike Perrin, register via SVT.
- 01/24/24 6-7 pm, The Silver Unicorn Bookstore, background information re the Assabet River National Wildlife Refuge (and more) via the authors of “The Ammo Dump: A Taking of Heritage”.
- 01/25/24 12:54 pm, full (Wolf) moon.
- 01/27/24 1-4 pm, Winterfest, Steele Farm, Boxborough
- 01/30/24 10 am, Littleton’s Yapp Conservation Land, A Midwinter Nature Walk, Littleton, naturalist Roland "Boot" Boutwell, register via SVT.
- 02/03/24 1-3 pm, Nashoba Brook, Winter Wildlife Tracking and Nature Walk, Paul Wanta, register via ACT
- 02/24/24 2-3:30 pm, Maynard Public Library, “Backyard Invasives: ID and Removal”, Jane Maloney, register via SVT.

Check Out:

The ACT website “Events of Interest”: <https://actonconservationtrust.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to **nr@acton-ma.gov** or call Acton’s Conservation Department (978) 929-6634*