



ACTON COMMUNITY HOUSING CORPORATION
TUESDAY, FEBRUARY 13, 2024, 7:00 PM
VIRTUAL MEETING

This Open Meeting of the Acton Community Housing Corporation is being conducted remotely consistent with the Legislative Acts of 2022, Chapter 107, An Act Relative to Extending Certain State of Emergency Accommodations, as further extended in 2023.

To Participate Remotely:

- **From a computer:** Click on the link below to join the public meeting:
<https://actonma.zoom.us/j/96982265692>
- **From a telephone:** Dial (646) 876-9923 and enter Webinar ID: 969 8226 5692#

To request to speak after joining the meeting, computer and app users may use the “raise hand” feature; telephone users may press *9.

I. Regular Business

- Minutes of January 9, 2024: Approve
- Monthly financial reports through January 31, 2024: Accept
- RHSO update
- Chairman's update
- Member updates

II. New Business

- Habitat for All advisory committee: Appoint ACHC representative(s).
- ACHC capital grant program: Discuss & vote on potential changes in homeowner-contribution & other standards with reference to other RHSO communities.
- Affordable housing rehabilitation trust: Discuss Chairman & Vice Chairman meeting and what role, if any, ACHC should have.

III. Old Business

IV. Future Agenda Items

Additional meeting information will be available in the [online meeting packet](#).

Next meeting: Tuesday, March 12, 2024, 7:00 pm (via Zoom)

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office (978) 929-6611. For more information about the Acton Community Housing Corporation contact **achc@actonma.gov**.*