

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, February 20, 2024, 7 pm, Hybrid (Zoom or Town Hall Room 126)

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & acceptance of November 21, December 19, and January 16 Minutes
2. Concerns from the public
3. Chainsaw Training in March — Ian
4. ABRHS Senior Community Service Day
5. Invasive plants, February 2024 — John
6. Ian’s Trails Tales, February 2024: Stoneymeade
7. Status of MCI farming parcels — Mike
8. LSC parcel issues, including Camp Acton access road (CPA) and memorial bench, Jenks culvert (CPA), Heath Hen Meadow Rainbow Trail
9. Updates
 - A. LSC membership; who’s on the shell
 - B. Pending pubs (2023 Town Report, OSRP, 549 Main St and Morrison Farm CRs)
 - C. Bridges, Board/Bogwalks, Maps, Mowing, Shed, Website
10. Next month’s (03/19/24) agenda
11. Evaluate meeting.

Upcoming Events:

- 02/24/24 2 pm, “Backyard Invasives ID and Removal”, Middlesex Conservation District, Jane Maloney, Maynard Public Library, register via SVT.
- 02/27/24 • 11 am, “Invasive Species & Climate Change (zoom) Symposium”, Northeast Regional Invasive Species & Climate Change (RISCC) Management Network; continued on 02/28.
• 7-8:30 pm, Nature by the Yard, Mass Audubon online, free.
• 7:30 pm, Community Preservation Comm deliberates 2025 CPA project funding.
• Project Proposal submission deadline for ABRHS Senior Community Service Day.
• ACT Board Meeting, check w/Susan or Jody for time and place.
- 02/28/24 2 pm, Metrowest Conservation Alliance (MCA) Land Protection Workshop, Pompositticut Community Center, Stow.
- 03/02/24 Massachusetts Association of Conservation Commissions (MACC) Annual Environmental Conference, College of the Holy Cross.
- 03/07/24 6:30 pm, Managing for Biodiversity, zoom, Heidi Dollard, Mass Pollinator Network
https://docs.google.com/forms/d/e/1FAIpQLScQtT1E2BJU2Ev4lFTH1JwllRX_XseBU3HWbSSk-3g44dnNOg/viewform
- 03/13/24 8 am-3 pm, “Hazard & Danger Cutting with Storm Cleanup” Chainsaw Training, see agenda item above.
- 03/17/24 1 pm, ACT Annual Meeting, “Snakes of New England and the World — Live Animal Presentation”, Town Hall Room 204.
- 04/08/24 2:15-4:39 pm, ~93% (Acton) total eclipse of the sun (100% total in 05/01/2079).
- 04/26/24 9 am-12:30 pm, ABRHS Senior Community Service Day, see agenda item above.

Check Out:

“Events of Interest” on the ACT website: <https://actonconservationtrust.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to **nr@acton-ma.gov** or call Acton's Conservation Department **(978) 929-6634***