



TOWN OF ACTON COMMUNITY PRESERVATION COMMITTEE (CPC)

MEETING MINUTES Final
Tuesday, February 27, 2024
7:30 PM

Hybrid: Virtual and Acton Memorial Library Meeting Room

Present: Peter Berry, Tory Beyer, Dean Charter (Chair), James Colman, Lori Cooney, Michelle Ellicks, Walter Foster (Vice Chair), Jaclyn Saltzman, Steve Trimble (Clerk)

Absent: none

Others Present: Kaila Sauer (Assistant Planner II), Tom Gillespie, Kathy Fochtman, Joe Will

The chair opened the meeting at 7:34 PM.

I Regular Business

1. Residents' Concerns

None raised.

2. Review and Approval of Meeting Minutes

Foster motioned to approve the January 13th minutes with Beyer seconding. The motion passed unanimously.

II. New /Special Business

3. 2023 Project Deliberation

- a. The CPA Administration, RHSO, Jones Shade Structure, Woodlawn Gates, Faulkner Chimneys, NARA Sports Pavilion Shade Structure, Woodlawn Historic Register were tentatively moved to the approved list at full ask.
- b. The Hosmer House Painting was declined. The committee would like this back next year after the construction at Kelley's Corner is less disruptive. Some of the members do not feel painting should be a CPA request although it is acceptable as a CPA ask.
- c. The Cherry Ridge Veteran Housing was declined.
- d. 53 River Street was discussed and deferred to next session.
- e. Theatre III was discussed briefly and pushed to next session.

III. Administrative Updates and Scheduling

5. Next Meeting Dates

- a. March 12 – continue deliberations
- b. March 26 – end deliberations
- c. April 9

Adjourn – motion to adjourn at 8:59 PM by Foster seconded by Beyer. Meeting adjourned by unanimous consent.

Documents and exhibits used during this meeting:

1. 2024 worksheet 2.0 – 2-27-2024.xlsx
2. CPC agenda 2024-02-27.pdf
3. CPC minutes 02.13.24 draft.pdf
4. 2024 Community Preservation Committee Applications

Additional materials: <https://doc.acton-ma.gov/dsweb/View/Collection-17709>.

For more information about community Preservation Committee contact cpc@actonma.gov or 978-929-6631