



SELECT BOARD  
MEETING MINUTES  
MARCH 13, 2024  
12:00 PM  
VIRTUAL MEETING

Present: Jim Snyder-Grant, Fran Arsenault, Dean Charter, David Martin, Alissa Nicol

Additional Attendees: Assistant Town Manager Thom Begin, Recording Secretary Lisa Tomyl

**I. New/Special Business**

1. Approve Letter of Support on Behalf of Iron Work Farm, Inc. to the Massachusetts Historical Commission's Round 30 Massachusetts Preservation Project Fund for Repairs to the Faulkner Homestead

Ms. Nicol discussed the large number of Community Preservation Act allocations the Town has provided the Iron Work Farm for improvements to the Faulkner Homestead and Jones Tavern over the years. She felt this would be helpful to include in the letter as it shows the level of support the Town has provided to the site. She referenced the upcoming 250<sup>th</sup> celebration and expressed the importance this property and projects will have on the celebration. Mr. Charter noted that the representatives for the property have indicated that if they were to receive this grant they would not require funding from the Community Preservation Committee. Mr. Martin suggested adding a reference in the letter to the importance of the property in regards to the annual Patriot's Day celebrations. Ms. Nicol offered to send her draft of the letter that includes the additions she discussed that could be used to complete a final draft. Mr. Snyder-Grant will work with Mr. Begin on finalizing the letter.

**Mr. Martin moved, seconded by Ms. Nicol to authorize the Chair to edit a letter on behalf of the Board to the MHC based on the drafts from Fran Arsenault and Alissa Nicol and approved unanimously by roll call vote 5-0.**

2. Assign Select Board Member to Eagle Scout Court of Honors:

- a) March 23, 2024 at 1:00 PM Zachary Parados and Abhay Mahajan, St. Matthews Church, 435 Central Street
- b) April 27, 2024 at 1:30 PM Maxim MacQuilken, St. Matthews Church, 435 Central Street

Mr. Charter will attend both ceremonies.

**Ms. Nicol moved, seconded by Mr. Martin to adjourn and approved unanimously by roll call vote 5-0. Meeting adjourned at 12:15 PM.**

### **Documents Used**

- March 13, 2024 Agenda
- Draft Letter of Support
- Letter from Karen MacQuilken
- Email from Jim Snyder-Grant Dated March 10, 2024