

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, December 17, 2024, 7 pm, Hybrid (Zoom or Town Hall Room 126)

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Tom’s treat (for live attendees only)
2. Review & acceptance of September 17 and October 15 Minutes
3. Concerns from the public
4. Invasive plants, December 2024 (John)
5. Spring Hill boardwalk (Bob)
6. Boardwalk design (Bob)
7. Trail markings (Tom)
8. Land Steward Check Ins (Ian)
9. Monthly report ideas from Sudbury Valley Trustees (Ian)
10. Ian’s updates (Scoutland, Pratts Brook bridge, First approved geocache, Grants, “Wetherbee Woods”, 549 Main Street, other)
11. Other parcel issues
12. Updates (Blazes, Bridges, Board/Bogwalks, Maps, Mowing, Sawyering, Shed Stuff, Website)
13. Next month’s (01/14/25) agenda
14. Evaluate meeting

Upcoming Events:

now-01/15/25 “Shop Small Acton!

https://docs.google.com/presentation/d/1YcogBhwLTMQX4wp2h6pDOJXDGoHwMn4CxK19mAxZR0/edit#slide=id.SLIDES_API1579960298_0

12/21/24 4:19 am, Winter Solstice

Find Other Events of Interest (possibly):

Acton Conservation Trust

<https://actonconservationtrust.org>

Acton 250 Committee

<https://actonma.gov/803/Acton-250th-Events>

Sudbury Valley Trustees

<https://svtprograms.funraise.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov
or call Acton’s Conservation Department (978) 929-6634*