

# **Acton Health Insurance Trust**

## **REVISED - ZOOM MEETING**

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Meeting Agenda for Thursday, March 13, 2025 8:15 am

Zoom Meeting : Join Zoom Meeting

<https://abschools.zoom.us/j/9366055301>

Meeting ID: 936 605 5301

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### **Meeting Agenda**

- Call to Order
- Approval of Minutes
- Notes from the Chair
- Treasurer's Report
- Cash Flow Report GBS
- Discussion regarding Annual Town Report
- Additional Business
- Adjourn

Documents for the meeting can be found at

<https://doc.actonma.gov/dsweb/View/Collection-18309>