



ACTON COMMUNITY HOUSING CORPORATION

TUESDAY, APRIL 8, 2025, 7:00 PM

VIRTUAL MEETING

This Open Meeting of the Acton Community Housing Corporation is being conducted remotely consistent with the Legislative Acts of 2022, Chapter 107, An Act Relative to Extending Certain State of Emergency Accommodations, as further extended in 2025.

To Participate Remotely:

- **From a computer:** Click on the link below to join the public meeting:
<https://actonma.zoom.us/j/96982265692>
- **From a telephone:** Dial (646) 876-9923 and enter Webinar ID: 969 8226 5692#

To request to speak after joining the meeting, computer and app users may use the “raise hand” feature; telephone users may press *9.

I. **Appointments**

- **7:00 pm:** Kristen Guichard, Acton Planning Director, re Habitat for All zoning proposal

II. **Regular Business**

- Minutes of March 11, 2025: Approve
- Monthly financial report through March 31, 2025: Accept
- RHSO update
- Chairman's update
- Member updates

III. **New Business**

- 2025 Annual Town Meeting: Discuss/vote re ACHC support for warrant articles
- 2025 Housing Production Plan: status update
- ACHC meetings, remainder of 2025: virtual, in-person or mix

IV. **Old Business**

- None

V. **Future Agenda Items**

Additional meeting information is available in the [online meeting packet](#) .

Next meeting: Tuesday, May 13, 2025, 7:00 pm (via Zoom or in Room 126)

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office (978) 929-6611. For more information about the Acton Community Housing Corporation contact **achc@actonma.gov**.*