

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, May 20, 2025, 7 pm, Hybrid (Zoom or Town Hall Room 126)

Please click on this link to join the Webinar:
<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & acceptance of March 18 and April 15 Minutes
2. Concerns from the public
3. Invasive plants, May 2025 (John)
4. Boardwalk Design Guide project (Bob)
5. Conservation Updates
 - HHM Flooding
 - 19 & 35 Wetherbee St,
 - Piper Rd Invasive Species Management
 - Updating poles – Geocache & Bench
 - Kiosk Inventory
 - Boardwalk/Bog Bridge Inventory
 - Supplies, Land Steward Check Ins
 - Land Steward Logs
 - Upcoming programs & volunteer opportunities
 - Pitch Pine Management
 - Scoutland
 - Future topics: suggested dog owner guidelines for trails
6. Other parcel issues
7. Updates (Blazes, Bridges, Boardwalks, Maps, Mowing, Sawyering, Shed Stuff, Website, Wetc.)
8. Next month's (06/17/25) agenda.
9. Evaluate meeting

Upcoming Events:

05/22/2025 • 5:30-7 pm, Library, Col. Francis Faulkner, Sr., Exemplary Volunteer Service Award Ceremony and Reception

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov
or call Acton's Conservation Department (978) 929-6634*