



ECONOMIC DEVELOPMENT COMMITTEE

July 18, 2025
10:30 a.m. to 12:00 p.m.
Zoom meeting
AGENDA

The instructions to join this meeting via Zoom or telephone are located on the final page of this agenda.

Preliminaries: 10:30-10:32 a.m.

Call the Roll

I. Regular Business: 10:32-10:45 a.m.

- Review of meeting minutes from previous meeting (Friday, May 30, 2025)
- Public Concerns
- Public Participation

II. New/Special Business: 10:45-10:55 a.m.

Office of Economic Development – Director Update (Patricia)

- Storefront Vacant Program
- New Businesses
- Exchange Hall
- Banner Contest
- Plans for FY2025/2026
- Porch Fest
- Restaurant Week (Oct. 19-26)

III. Old Business: 10:55-11:25 a.m.

- Member Updates, VCC (Patty/Patricia)
- EDC Feedback - Outreach/Communication Plan (Mike/Dave)
- Goals for FY2026 (Patricia/ EDC Members)
- Utility Boxes (Sharon/Patricia)

IV. More Regular Business: 11:25-11:40 a.m.

- ED Events & Ribbon Cutting Ceremonies (Patty/Patricia)
 - Ribbon Cuttings – recent, upcoming, prospective (Patty/Patricia)
 - Summer Concert Series (Patricia)
 - Shop Small – Thanksgiving, November 27, 2025 thru January 15, 2026 (Patricia)
 - DEI and other Community Events Update (Patricia)
- Updates from Town of Acton Boards & Committees (Liaisons)
- Next Meeting

V. Consent Items: 11:40-12:00 p.m.

- TBD

Additional materials

- EDC Minutes (Fri, May 30, 2025)
- Flyers – Summer Concert Series, Ribbon Cutting Ceremonies

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@actonma.gov or call Town Manager's Office (978) 929-6611

Instructions to join the meeting

Repository link for the "Additional Materials": <https://doc.actonma.gov/dsweb/View/Collection-19260>

Please click the link below to join the webinar:

<https://actonma.zoom.us/j/89257114186>

Or One tap mobile :

+13017158592,,89257114186# US (Washington DC)

+16468769923,,89257114186# US (New York)

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

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