



010 - TOWN OF ACTON BOARD OF HEALTH AGENDA

Tuesday, November 25, 2025

7:30 PM.

*** Hybrid Meeting COA 30 Sudbury Rd and Virtual Meeting via Zoom ***

Regular Business

1. 7:30 P.M., Environmental Health Director Update
2. 7:35 P.M., Health and Human Services Director Update
3. 7:40 P.M., Any Public comments

I. New/Special Business

1. 7:45 P.M., 020 – Water District: Discussion on Plumbing Board Regulations
2. 8:00 P.M., 030 – Sustainability Discussion on Draft Regulations for Commercial Haulers
3. 8:15 P.M., 040 – Meeting Minutes – October 28, 2025
4. 8:20 P.M., Any Board members future agenda items

II. Consent Items

1. None

To view documents for this meeting please

<https://doc.actonma.gov/dsweb/View/Collection-19765>

To Participate Remotely:

From a computer, please use the link below to join the public meeting

webinar: <https://zoom.us/j/319767024> Or

From a telephone, dial (646) 876-9923 and enter Webinar ID: 319 767 024 #

Note: No participant ID is needed, just press # when asked.

Telephone users may dial *9 to request to speak after joining the meeting. Computer and app users may use the “raise hand” feature to request to speak.

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice.

For more information about Board of Health contact health@actonma.gov or 978-929-6632