



GREEN ADVISORY BOARD

AGENDA

NOVEMBER 2, 2015

6:30 PM

ACTON MEMORIAL LIBRARY - CONFERENCE ROOM
486 MAIN STREET

Link to documents numbered on this agenda:

<http://doc.acton-ma.gov/dsweb/View/Collection-7064>

- Choose Chair and Vice Chair persons
- Green Advisory Board Charge / Mission Scope *(010)*
- Membership Recruitment
- Solarize Acton II
 - Solar Gardens
- Green Community Grant Status
- Annual Town Report

Minutes

October 5, 2015