



## GREEN ADVISORY BOARD

### AGENDA

MAY 18, 2017

6:30 PM

ACTON MEMORIAL LIBRARY – MEETING ROOM (GROUND FLOOR)  
486 MAIN STREET

***Link to documents as numbered on this agenda:***

<http://doc.acton-ma.gov/dsweb/View/Collection-8911>

#### Discussions:

- Carbon Neutrality
- Update - Main Street Master Plan Committee
- Green Communities Grant application – pending State's award decision
- Volunteer Coordinating Committee email – membership reappointment notification

Minutes - March 6, 2017

Next meeting - June 12