

# **TOWN OF ACTON**

Acton Community Housing Corporation

Date: September 18, 2017

Time: 7:30PM

Place: Town Hall, room 126

## **MEETING AGENDA ITEMS**

### **I. Approval of minutes of 8/21/17**

### **II. Financial report**

**Monthly report**

**Year end report**

### **III. Updates**

**Regional Housing Services Office**

**Current developments**

**Kelley's Corner plans**

### **V. Old Business**

**Previously discussed potential development proposals**

**Draft Data points handout if available**

**Memorandum of Understanding, 446 Mass Ave.**

### **VI. New Business**

**Meeting with Commission on Disabilities**

**Next meeting:**

**ACHC meeting Monday, October 23, 7:30PM**