



## **Community Preservation Committee**

### **Agenda March 8, 2018 - 7:30 PM Memorial Library - Meeting Room 486 Main Street**

- I. Citizen Concerns
- II. Minutes of February 22, 2018
- III. Finalize Draft Warrant Article
- IV. Preparation of TM Presentation
- V. Administrative Updates

---

Next Scheduled Meetings:  
3/22

Town Meeting:  
4/2