

**CONSERVATION COMMISSION  
AGENDA  
April 18, 2018  
7:15 PM  
ACTON TOWN HALL  
472 MAIN STREET  
Room 9**

**Note meeting in Room 9.**

**7:15 Discussion: Like Structures**

**7:45 Presentation: Hazard Mitigation Plan (MAPC)**

**8:00 Discussion: Bruce Freeman Rail Trail**

*Additional impacts to Bordering Vegetated Wetlands have been identified that were not included in the original Notice of Intent. A Massachusetts Department of Transportation representative will provide information to the Commission, and is requesting direction as to the need to file an amended Notice of Intent.*

**Certificate of Compliance**

Quail Ridge DEP File #85-986 (pending)

**Minutes:**

April 4, 2018: Reviewed by TM, PG, AG