



## **Community Preservation Committee**

### **Agenda**

**November 29, 2018 – 7:30 PM**

**Memorial Library - Meeting Room**

**486 Main Street**

- I. Citizen's Concerns
- II. Review Meeting Minutes
- III. Review of Project Applications
- IV. Recapture Memo
- V. Administrative Updates

---

Next Scheduled Meetings:

12/6  
12/20

1/3  
1/10  
1/17  
1/24  
1/31