



*Town of*  
**Acton** *Massachusetts*

**Finance Committee**

Date: December 3rd, 2018 at 6:30pm  
Acton-Boxborough Regional High School  
Room 104E

**REVISED AGENDA - 11/29/2018**

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**Any final preparations in advance of the  
Special Town Meeting**

**Possible motion to reconsider position on Article 1 \***

**\*Revision added 11/29/2018**