

**CONSERVATION COMMISSION  
AGENDA  
January 16, 2019  
7:15 PM  
ACTON TOWN HALL  
472 MAIN STREET  
Room 204**

**7:15 Notice of Intent:** 6 Colonial Path 85-1244, Continuance

**7:20 Notice of Intent:** 530 Main Street, 85-1247, Continuance

**7:40 Presentation:** 53 River Street

**8:10 Amended Order of Conditions:** Bruce Freeman Rail Trail, 85-1149

**8:15 Discussion:** Definition of "Like Structures"

**Minutes:**

December 19, 2018: TM, JS, TMc

January 2, 2019: pending

November 7, 2018: amended

Filing documents may be accessed through the following link:

<http://doc.acton-ma.gov/dsweb/View/Collection-10362>