



TOWN OF ACTON BOARD OF HEALTH AGENDA

March 4, 2019

7:30 P.M.

Room 9, Acton Town Hall, 472 Main Street

I. **Regular Business**

1. Review of meeting minutes from February 26, 2018, October 15, 2018, November 19, 2018, December 21, 2018, January 7, 2019 and January 28, 2019

II. **New/Special Business**

2. 7:30 P.M., Discussion-West Acton Sewer Project, Paul Campbell
3. 7:45 P.M., Discussion- Acton Right to Farm By-Law, Bettina Abe
4. 8:00 P.M., Approval- 68-72 Quarry Road
5. 8:15 P.M., Discussion- proposed Tobacco and Motel Regulations
6. 8:20 P.M., Discussion- Letter- Natural Gas Infrastructure to Governor

III. **Consent Items**

7. None

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice.*

For more information about Board of Health contact  
health @actonma.gov or 978-929-6632