



## DOG PARK COMMITTEE AGENDA

Tuesday, March 26, 2019

7:30 PM

Acton Town Hall, Room 121

### I. **Regular Business**

1. Review of meeting minutes from 3/12/2019 and 3/14/2019

### II. **New/Special Business**

2. Discussion: Follow up from meeting with Land Use officials
3. Detail next steps: Outreach, design, AHA meeting, etc.
4. Design Brainstorms: Robbins Mill, Main Street, Great Hill

### III. **Citizens' Concerns**

5. Members of the public are welcome to raise questions or concerns about the committee's work.

Additional materials can be found at <http://doc.acton-ma.gov/dsweb/View/Collection-10364>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978) 929-6611*

For more information about the Acton Dog Park Committee, visit visit <http://www.acton-ma.gov/604/Dog-Park-Committee> or <https://www.facebook.com/ADPC Acton/>, or email [ADPC@acton-ma.gov](mailto:ADPC@acton-ma.gov)