



## WATER RESOURCES ADVISORY COMMITTEE AGENDA

May 8, 2019

7:00 PM

Acton Water District HQ Conference Room

693 Massachusetts Avenue

Acton, MA 01720

### I. **Regular Business**

1. Review of meeting minutes from April 24, 2019
2. Citizens' Comments/Remarks
3. Discussion and review of "Actionable Items From Water Workshop"

### II. **New/Special Business**

4. Report from Mr. Rivero on Additional Methods of Disseminating Information To the Acton Population
5. Discussion of WRAC officers for next year
6. Set Date/time for next meeting of the committee

### III. **Adjournment**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [wrac@acton-ma.gov](mailto:wrac@acton-ma.gov) or call Town Manager's Office (978)929-6611*

For more information about WRAC contact [wrac@acton-ma.gov](mailto:wrac@acton-ma.gov)